

# **Transcripts**

08/30/2024 3:03 pm EDT

Print transcripts as needed in batches or individually. The steps below will walk you through the process for printing transcripts.

To ensure transcripts are accurate the Graduation Program Assignment and CTE Program Assignment steps must be completed.



Check out the Assigning Programs portion of the Supplemental Content: North Carolina Passport Videos for more information.

## **Batch Print Transcripts**

#### Navigation: Menu > Grading & Standards > Reports > Transcript Batch Report

- Select the North Carolina Official Transcript from the menu dropdown.
- Select All students or which grade to include. An Ad Hoc filter can also be selected.
- Select an Enrollment Effective Date.
- Choose the sort options
- The report format defaults to PDF, but DOCX can also be selected.
- Select Generate Report or Submit to Batch.

## **Individually Print Transcripts**

#### Navigation: Menu > Student Information > Transcripts

**Select a Student:** If a student is not selected, click Open Student Search tool to search by the student's name. Search for student's using advanced searches or Ad Hoc Filters as needed. Select the student's name to open academic programs tool. If a student was already selected, the academic programs tool will open automatically.

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|-----|-------------------------------------|-----|--|--|
| A F | Person is needed to use th<br>tool. | nis |  |  |
|     | Open Person Search                  |     |  |  |
|     | Or                                  |     |  |  |
|     | Open Student Search                 |     |  |  |
|     | Open Household Search               |     |  |  |
|     | Open Staff Search                   |     |  |  |

- 1. Click **Reports** at the bottom of the transcripts screen.
- 2. Select the North Carolina Official Transcript.

### 3. Print/Save as needed.

| Course Number  | Course Name                       | Repeat<br>Course | s | North Carolina Official Transcript |
|----------------|-----------------------------------|------------------|---|------------------------------------|
| Group: 23-24 - |                                   |                  |   |                                    |
| 10235X(        | Eng 3 HNRS                        | No               | 8 |                                    |
| 23092X(        | NC Math 3                         | No               | 8 |                                    |
| 33205X(        | Biology HNRS                      | No               | 9 |                                    |
| 43115X(        | American History Honors           | No               | 8 |                                    |
| 60602X(        | Fall Sports 1                     | No               | 1 |                                    |
| 60602X(        | Lifetime Activities Ind Sports2   | No               | 9 |                                    |
| BF105X(        | Business Essentials Honors        | No               | 9 |                                    |
| BF215X(        | Financial Planning I Honors       | No               | 9 |                                    |
| Group: 22-23 - |                                   |                  |   |                                    |
| 10222X0        | Eng 2                             | No               | 8 |                                    |
| 22092X0        | NC Math 2                         | No               | 8 |                                    |
| 34102X0        | Physical Science                  | No               | 8 |                                    |
| 43182X0        | Found Prin USA&NC: Civic Literacy | No               | 9 |                                    |
| 60602X0        | Athletic Weight Training 3        | No               | 9 |                                    |
|                |                                   |                  |   |                                    |
|                |                                   |                  |   |                                    |